

# SAMLESBURY LONGBOW ARCHERS

## FOUR COUNTIES SHOOT

Saturday 21st JULY 2018



A two- way western will be shot at:  
No sighters, no bouncers, no binoculars.

**Preston Grasshoppers, Lightfoot Lane, Fulwood, Preston PR4 0AP.**  
Assembly 10.15 am First arrows at 10.30 am

**SHOOT £6.00 - LUNCH (optional) £11.50 including gratuities.**

**Payment by cheque or by BACS only. CASH WILL NOT BE ACCEPTED.**

Cheques to be made payable to: **Samlesbury Longbow Archers** BACS Details: Sort Code **77-26-27** Account N° **35297868**

**Deadline for entries Monday 16<sup>th</sup> July 2018 please**

**There will be a Bring and Buy Sale**

### TROPHIES

LADIES	GENTS		MIXED JUNIORS
Most hits	Most hits	Most golds	1st girl up to 16 yrs
Highest score	Highest score	Best gold at 60 yds	1st boy up to 16 yrs
Most golds	Most golds	Best gold 1st end am	Jack Rae Memorial Trophy
		Best gold 1st end pm	
Veteran		Four Counties Team	
Jack and Jill		Worst white	

### ENTRY FORM

Please indicate your county below. [You must belong to a club in that county]

Cheshire

Cumbria

Lancashire

Yorkshire

Are you:

A Veteran? (65)

A Senior?

A Junior?

**Entry form to:** Mr Paul Ansted, 1 Parklands Grove, Fulwood, Preston PR2 9SL. Tel. N° 01772 495517

It is not necessary for archers to be a member of any association as we have our own insurance.  
Please note shooting will be two-way, 3 arrows per end.

Please complete this form in CAPITAL LETTERS

NAME: .....

ADDRESS: .....

POST CODE: .....

TEL. No: .....

E-MAIL: .....

Entry Fee: **£6.00** No. of lunches sweet included @ **£11.50 including gratuities** Total Cost £ .....

Tick meal required. Main  Steak Pie  Gammon with Egg or Pineapple  Vegetable Pasta Bake

Sweet  Sherry Trifle  Steamed Lemon Sponge

If under 18 yrs old, please give date of birth: ...../...../.....

Name of accompanying parent or guardian: .....